

Institute of Governance of Character Infrastructure

(Value Education)

IGCI



Keys of Governance



**To bring Excellence and Professionalism in Character Infrastructure
Research, Development & Integration in
KARMA, GYAN, BHAKTI & RAJ
Courses of Academic, Technical, Vocational and Professional
Irrespective of Age, Caste, Gender, Urban/Rural areas**



Brahma

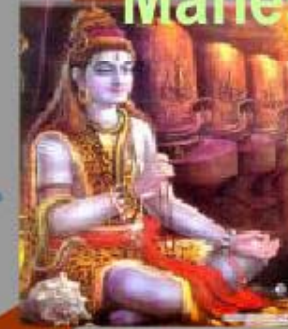


Karma



Vishnu

Gyan



Mahesh



Bhakti

Raj



GOD OF GOVERNANCE



MAIN OBJECTIVES

- 1. To improve Character of most of us.**
- 2. To complete Mega projects in time not only in terms of quantity but quality too.**
- 3. Different types of Software to improve character of the Public at large.**
- 4. Institute would bring E. Gov. to reduce corruption.**

THIS WOULD BE DONE WITH THE HELP OF R & D

Specialty of the Institute

(MAIN COURSES)

1. Certificate; Graduate and Post Graduate degree Courses in Academic Education; like B.A., M.A., & M. Com etc.
2. Certificate, Graduate & Post Graduate Degree courses in Technical Education; like B. Tech, M. Tech, BCA, MCA etc.
3. Certificates & degree courses in professional (MBA) & vocational education

ALL THE COURSES WOULD HAVE A SEPARATE PAPER ON CHARACTER INFRASTRUCTURE

MICRO LEVEL

(CHARACTER INFRASTRUCTURE)

To purify the idea physically, mentally and spiritually and to wipeout/eradicate the negative mental tendencies such as Anger (Krodh), Greed (Lobh), Lust (Kaamna), Jealousy (Irshya), Fear (Bhaya), Deceit (Kapat), Rivalry (Virodh-bhav), Malice (Dwesh-bhav), Hatred (Ghrina), Hypocrisy (Pakhand), Violence (Hinsa), Selfishness (Swarth), Ego (Ahenkar), Partiality (Bhedbhav), Arrogance (Dambh) and Obstinacy (Hatth) etc.

To inspire them to imbibe / enhance 'Human Values' such as Love (Prem), Truth (Satya), Compassion (Daya), Tolerance (Sahishnuta), Purity (Shouch), Selfness-Service (Seva-bhav), Self-Sacrifice (Tyag), Self-control (Sanyam), Serenity (Shanti), Fortitude (Dhairya), Forgiveness (Kshamabhav), Contentment (Santosh), Curiosity (Jigyasa), Asteticism (Tap) and Generosity (Udarata) etc.

To assist them in developing qualities which may transform them into ideal and excellent personalities such as Sublime (Tejasvi), Judicious (Nayay-sammat), Disciplined (Anushashit), Cultured (Susanskrit), Balanced (Santulit), Cheerful (Anandit), Positive thinking (Sakaratomak soch), Industrious (Udyami), Duty-conscious (Kartaya-Nisth), Modest (Vinaysheel), Discreet (Viveksheel), Responsible (Uttardai), Self-confident (Atam-vishwaasi), Dedicated (Samarpit), Resolute (Dradh), Energetic (Urjawan), Dynamic (Gatisheel), Courageous (Saahasi), Harmonious (Milansaar), Hospitable (Athitisatkari) and Broad-minded (Vishaal-Hrdiay)

3.2 Meso level (Character Infrastructure)

SOCIETY (Details would be worked out and given)

1. Education (Academic, Technical, Professional & Vocational)
2. Health (Individual & Public Health)
3. Security (Police line, Police Head Quarters, Police Station & Police Posts)
4. Safety (Fire station and fire posts)
5. Justice (Courts at different levels)
6. Shelter for EWS, LIG, MIG, HIG and elite
7. Recreation at neighbourhood, Sector, Zone, City & Regional level

3.3 Macro Level (Character Infrastructure)

Details would be worked out

- **Physical Infrastructure**– Water, Sewerage, Drainage, Solid Waste Management, Power, Telecommunication
- **Traffic & Transportation Infrastructure** - Road, Railways, MRTS (Metro, Mono Rail & Light Rail), Water ways & Airways, parking areas at various levels
- **Ecological Infrastructure** – To stop & control water, air, noise & soil pollution
- **Economic Infrastructure** – To increase per capita income & GDP
- **Emergency Infrastructure** - Floods, Earthquake, draught & tsunami

“ CONCEPT OF GOVERNANCE”

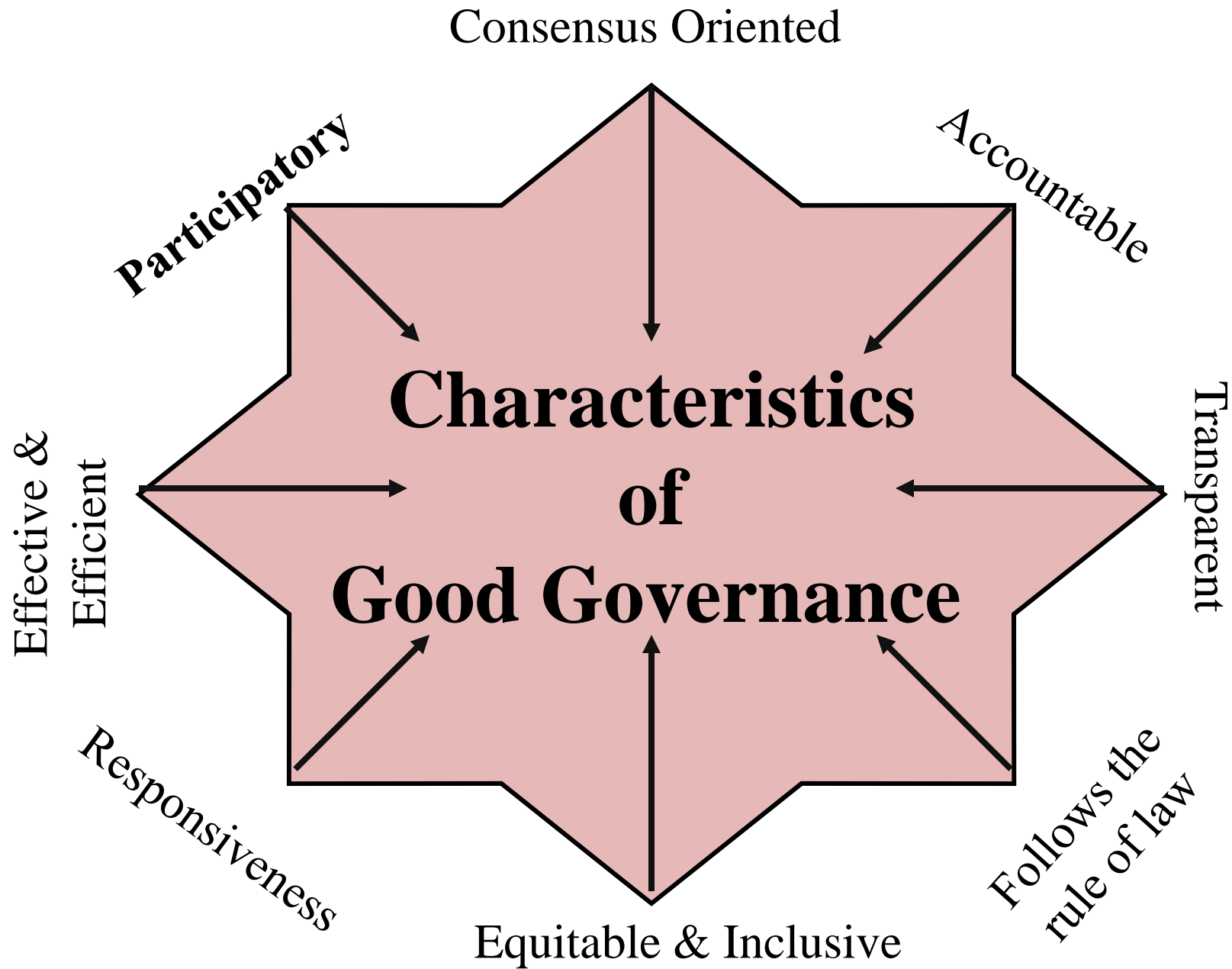
SUPER ADMINISTRATION

Process of decision-making, its implementation & feed back in Time.

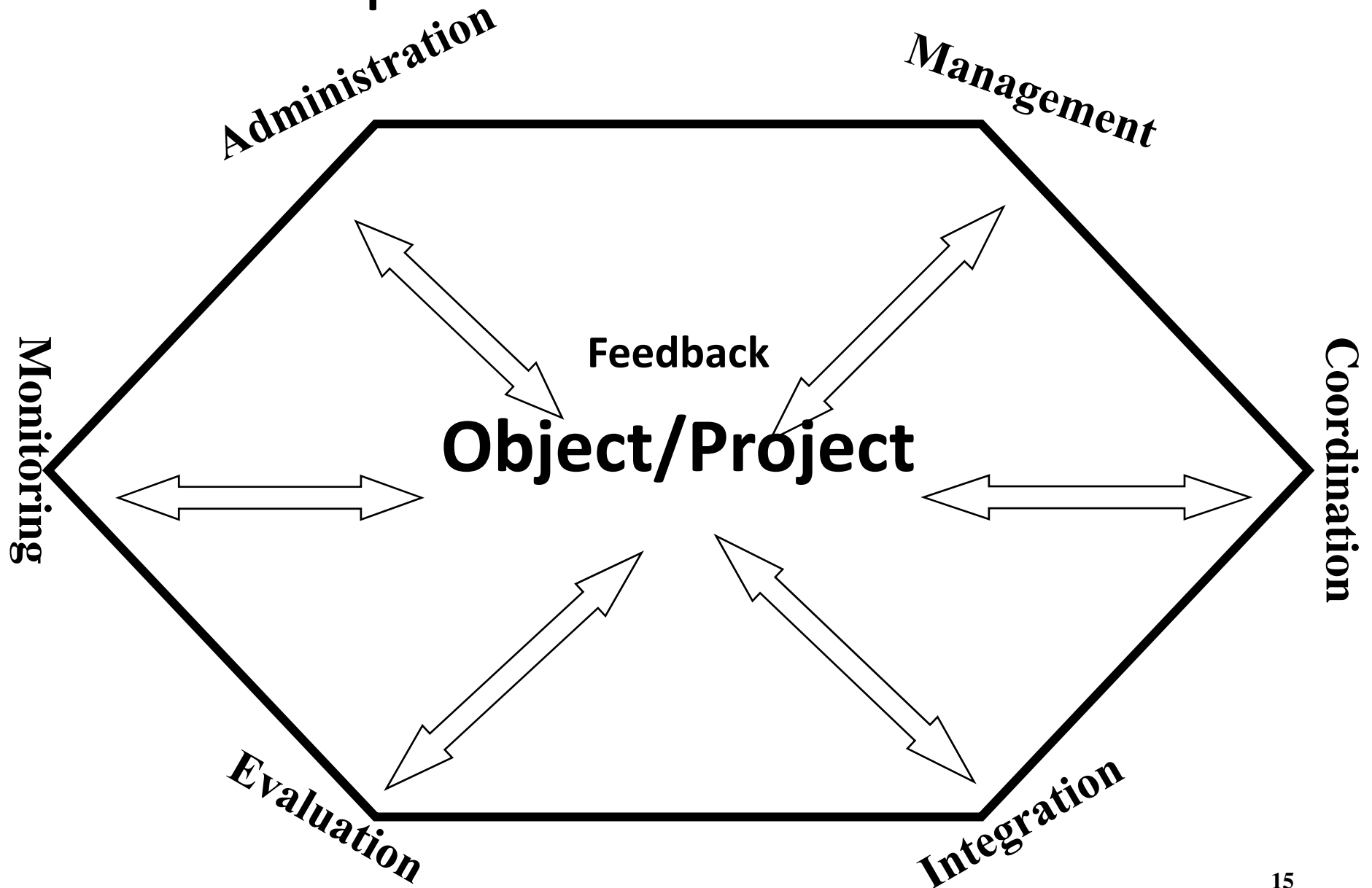
It covers Administration, Management, Coordination, Integration, Evaluation & Monitoring of Human, Nature, Networks, Structures & Society at Macro, Meso & Micro level of different land uses.

**GOVERNANCE INCLUDES
VARIOUS ACTIONS,
PROCESSES & INSTITUTIONS,
(FORMAL AND INFORMAL).**

Not necessarily exclusively by Govt. & its organizations but also by Private Sectors , NGOs & public at large.



Components of Governance



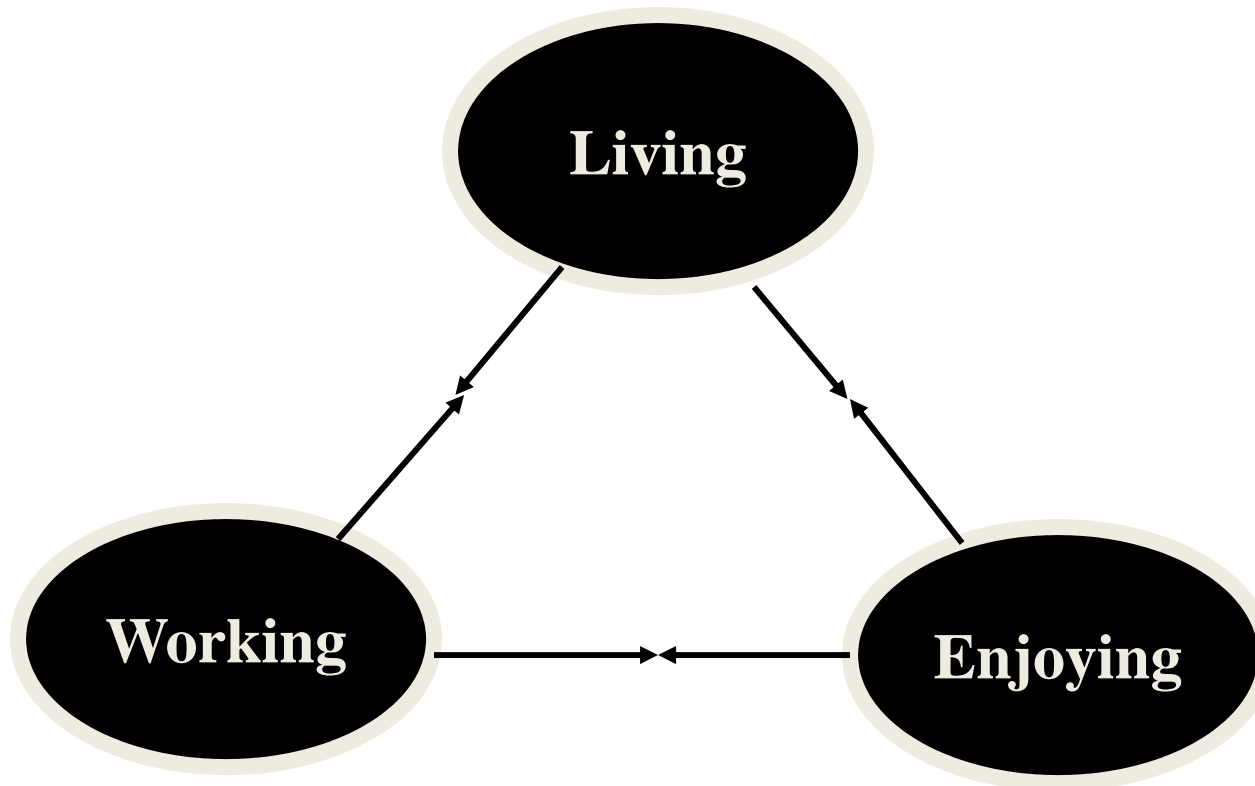
Character Planning about Physical, Social, Economic, Ecological & Emergency Infrastructure at National, Regional, States , Local & Rural Levels

(This is a huge task and for this at least 100 thinkers
should be there)

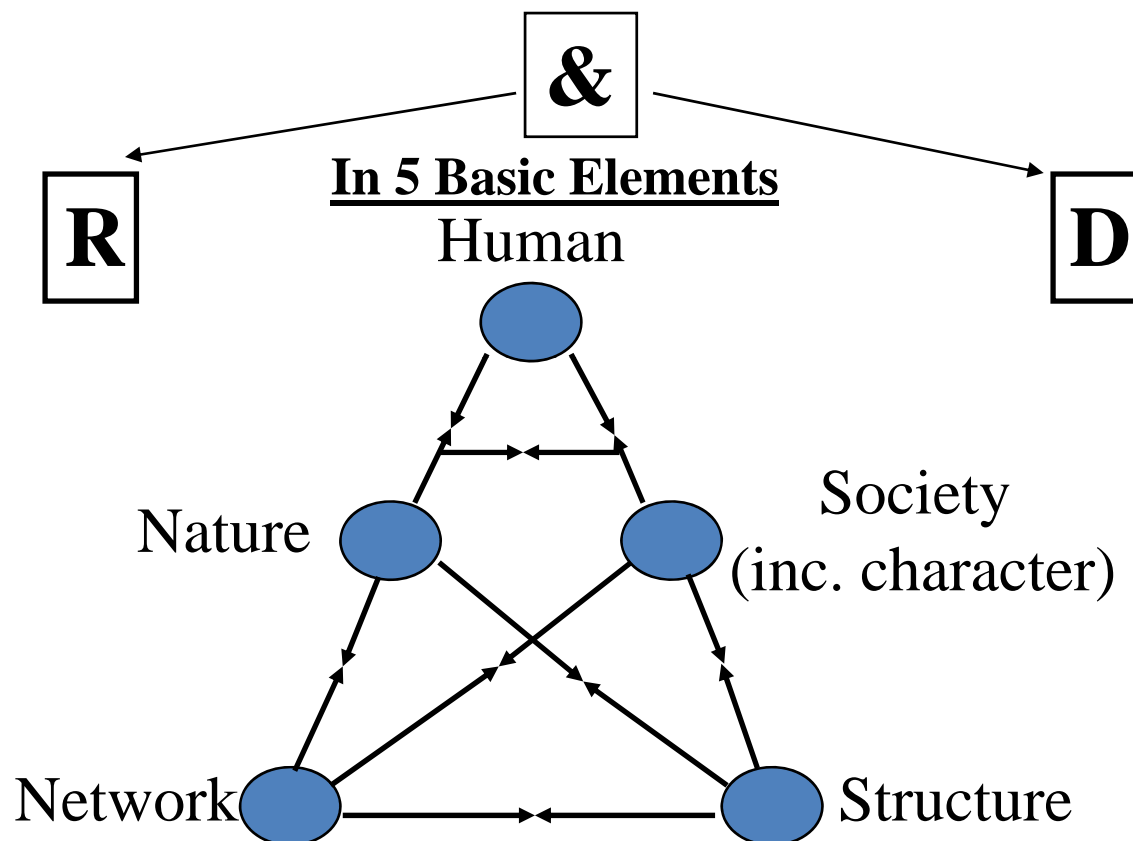
THEORY OF GOVERNANCE OF CHARACTER INFRASTRUCTURE

THEORY

**Governance is to govern
Character Infrastructure
(Human activities)**



FRAMEWORK FOR GOVERNANCE OF INFRASTRUCTURE



The FRAMEWORK can be tackled with proper Planning (Physical & Financial), Coordination, Integration, Evaluation, Monitoring, Control & Governance with Private & Public participation in different Socio Economic sectors.

PHILOSOPHY OF GOVERNANCE OF CHARACTER INFRASTRUCTURE

Activities ; Living, Working & Enjoying

Elements

Human Nature Networks Society Structure

Forces / Keys

Karam (work) Gyan (knowledge) Bhakti (plain character)

Disciplines (Macro Level)

Physical ; Social ; Ecological ; Economic ; Emergency ;

RESULTANT

Sachha Raj (Good GOVERNANCE)

with proper Planning, Development, Coordination, Integration,
Evaluation & Monitoring. Research & Development

HARDWARE & SOFT WARE

CHARACTER DEPENDS LARGELY ON **EDUCATION**

(Quantity & Quality)

Up to 90's education was

- Single-track, static with few changes
 - Inflexible/ limited timings
 - Stereotyped Institutions
 - Lack of Research.

TO GET BETTER CHARACTER

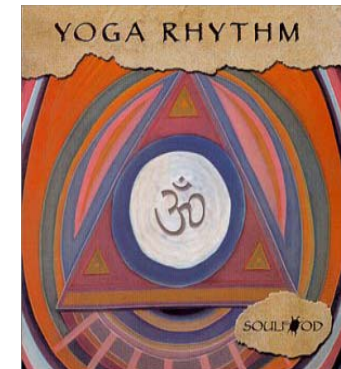
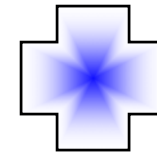
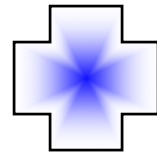
(Quality & Quantity)

INTEGRATE

MIND

BODY

SOUL



MIND + BODY + SOUL = To make Complete Human

This is irrespective of religion & Circumstances

NOW VALUE EDUCATION IS IN THE PROCESS OF FLUX

IT is becoming

- Multi-track & dynamic
- With more Intelligence Quotient, sharp minds & emerging knowledge
- Affected by Globalization & Information Technology

But it still lacks

- Moral & Spiritual Content
- Training
- Discipline, obedience, hard work, culture etc.
- Proper governance.
- Good Physical Structure.

Therefore ...DO RESEARCH & GET IT

PROPOSED PHILOSOPHY OF VALUE **EDUCATION**

R & D in Integrated Yoga / System

(4 components)

1. Karma (To work)

Everybody has karma ; Quality & quantity differs. Dignity & Self respect should be ensured & given due importance

2. Gyan (Knowledge)

Needs updating and in a continuous process

3. Bhakti (Meditation / plain character)

Dedication, devotion , faithfulness, sincerity & respects to others

4. Raj (Governance)

Observation with impartiality, punctuality, regularity & selflessness; Spending more resources on the Subject rather than on administration; with proper Coordination, Integration, Evaluation and Monitoring

NEW PHILOSOPHY OF LEARNING

- i. Self learning process,**
- ii. More Practical in computer & other labs,**
- iii. Access to Internet & web sites,**
- iv. Discussions between different types of groups,**
- v. Chat Sessions,**
- vi. Findings based on R & D,**
- vii. Computer aided teachings,**
- viii. Assignments on line,**
- ix. More priority to projects,**
- x. Educational channels,**
- xi. Internal tests and Exams, mostly online,**
- xii. Practical training in industry & other units,**
- xiii. Teachings on audio – video conferencing .**

**IT IS TO BRING PROFESSIONALISM IN VALUE EDUCATION /
CHARACTER INFRASTRUCTURE**

CONTACT

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Ex. Sr. .P. Secy. JC PPV (Joint Parliament Committee on Protection of Plant Varieties & Farmer’s Rights) in Parliament.

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